CITY OF IONE PARK AND RECREATION COMMISSION

Angela Bennett, Chairman Sheldon Windley, Vice Chairman Angie Avila, Commissioner Dan Traxler, Commissioner Rodney Plamondon, Commissioner

January 28, 2020
Ione City Hall
1 E. Main Street, Ione 95640
City Council Chambers
6:00 PM

PLEASE LIMIT PUBLIC COMMENT/TESTIMONY TO FIVE MINUTES California Government Code Section 54954.3

The Ione Park and Recreation Commission welcomes, appreciates, and encourages participation in the Commission Meeting. The Commission reserves the right to reasonably limit the total time for public comment on any particular noticed agenda item as it may deem necessary.

Full staff reports and associated documents are available for public review at the Office of the City Clerk, City Hall, 1 E. Main Street, Ione, CA. Hard copies may be obtained for 10 cents per page. Documents that are not available when the agenda is posted will be made available for public review at the meeting.

- A. PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. APPROVAL OF AGENDA
- D. PUBLIC COMMENT:

NOTE: This is the time for members of the public who wish to be heard on matters that do not appear on the Agenda. Persons may address the Commission at this time on any subject within the jurisdiction of the Ione Park and Recreation Commission. Pursuant to the Brown Act, the Commission may not take action or engage in a detailed discussion on an item that does not appear on the Agenda. However, matters that require Commission action will be referred to staff for a report and/or recommendation for possible action at a future Commission meeting.

Is there any person in the audience who wishes to address the Commission at this time?

E. DISCUSSION/ACTION ITEMS:

- 1. Presentation on Tobacco Litter in Parks- Michelle Opalenick, Amador County Health Dept.
- 2. Presentation on Batting Cages at Howard Park- Dan Sinclair
- 3. Recommendation on Skate Park Sign Dedication
- 4. Tennis/Basketball Court Update
- 5. City Manager Updates

F. COMMISSION MEMBERS REPORTS/FUTURE AGENDA ITEMS

G. ADJOURNMENT

FUTURE MEETINGS

February 25, 2020 March 24, 2020

Pursuant to all applicable laws and regulations, including without limitation, California Government Code Section 65009 and or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, this public hearing.

ADA COMPLIANCE STATEMENT

In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Clerk, Janice Traverso at 209-274-2412. Notification 24 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.