

**CITY OF IONE
PARK AND RECREATION COMMISSION**

*Angela Bennett, Chairman
Sheldon Windley, Vice Chairman
Angie Avila, Commissioner
Dan Traxler, Commissioner
Rodney Plamondon, Commissioner*

**October 15, 2020
6:00 p.m.**

**DUE TO THE GOVERNOR'S EXECUTIVE ORDER N-25-20, THE PARKS
COMMISSION OF THE CITY OF IONE WILL BE CONDUCTING THEIR
MEETING VIA TELECONFERENCE AND WEB CONFERENCE.**

**Dial-In: 1 (669) 224-3412
Access Code: 497-074-469**

**YOU MAY ALSO PARTICIPATE IN THE MEETING USING THIS LINK:
<https://global.gotomeeting.com/join/497074469>**

**THIS MEETING WILL STILL BE CONDUCTED IN PERSON AT 1 E. MAIN
STREET. HOWEVER, WE STRONGLY ENCOURAGE THE PUBLIC TO
PARTICIPATE FROM HOME BY USING THE NUMBERS AND LINK LISTED
ABOVE.**

**PLEASE LIMIT PUBLIC COMMENT/TESTIMONY TO FIVE MINUTES
California Government Code Section 54954.3**

The Ione Park and Recreation Commission welcomes, appreciates, and encourages participation in the Commission Meeting. The Commission reserves the right to reasonably limit the total time for public comment on any particular noticed agenda item as it may deem necessary.

Full staff reports and associated documents are available for public review at the Office of the City Clerk, City Hall, 1 E. Main Street, Ione, CA. Hard copies may be obtained for 10 cents per page. Documents that are not available when the agenda is posted will be made available for public review at the meeting.

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. APPROVAL OF AGENDA

D. PUBLIC COMMENT:

NOTE: This is the time for members of the public who wish to be heard on matters that do not appear on the Agenda. Persons may address the Commission at this time on any subject within the jurisdiction of the Ione Park and Recreation Commission. Pursuant to the Brown Act, the Commission may not take action or engage in a detailed discussion on an item that does not appear on the Agenda. However, matters that require Commission action will be referred to staff for a report and/or recommendation for possible action at a future Commission meeting.

Is there any person in the audience who wishes to address the Commission at this time?

E. DISCUSSION/ACTION ITEMS:

- 1. Ed Hughes Arena**
- 2. Upcoming Projects**
- 3. Frisbee Golf Course Clean-Up**

F. COMMISSION MEMBERS REPORTS/FUTURE AGENDA ITEMS

G. ADJOURNMENT

FUTURE MEETINGS

November 24, 2020

December 22, 2020

Pursuant to all applicable laws and regulations, including without limitation, California Government Code Section 65009 and or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, this public hearing.

ADA COMPLIANCE STATEMENT

In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Clerk, Janice Traverso at 209-274-2412. Notification 24 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.